We use three variations when calling honorees for an aliyah to the Torah.

The all-gender na la'amod / אנ דמעל is the default.

If you wish to be recognized with "ya'amod / דמעי (masculine language) or "ta'amod / דמעת (feminine language), please inform the person who handed you this card.

When we reach your aliyah, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit," the name of your non-kohen parent, and then the name of your kohen parent.

<table>
<thead>
<tr>
<th>Kohen krav.</th>
<th>Ben/bat/mi-beit</th>
<th>Na la'amod</th>
</tr>
</thead>
<tbody>
<tr>
<td>{ kohen parent</td>
<td>[ name ]</td>
<td>[ name ]</td>
</tr>
</tbody>
</table>

Please stand, _____ from the house of _____ the kohen.

Please stand, _____ son of _____ daughter of the kohen.

Please stand, _____ son of the kohen, stand.

Please stand, _____ daughter of the kohen, stand.
We use three variations when calling honorees for an aliyah to the Torah. The all-gender *na la'amod* / אנ דמעל is the default.

If you wish to be recognized with "*ya'amod* / דמעי" (masculine language) or "*ta'amod* / דמעת" (feminine language), please inform the person who handed you this card.

We are happy you accepted this honor. Thank you for coming today!

Please review this card and bring it with you to the front of the room.

Before the reading

With tallit, Torah tie or other soft object, gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

**Bar'khu et Adonai ha-m'vorakh.**

Pause while the congregation responds:

**Barukh Adonai ha-m'vorakh l'olam va-ed.**

Then you say...

**Barukh Adonai ha-m'vorakh l'olam va-ed.**

...and continue with the first blessing:

**Barukh atah Adonai, eloheinu melekh ha-olam,**

asher bahar banu mikol ha-amim,
v'natan lanu et torato.

**Barukh atah Adonai, noten ha-torah.**

Hold the etz chayyim nearest you and follow the reading in the Torah.

__After the reading__

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

**Barukh atah Adonai, eloheinu melekh ha-olam,**

asher natan lanu torat emet,
v'hayei olam nata b'tokheinu.

**Barukh atah Adonai, noten ha-torah.**

Please leave this card with a gabbai or on the shulchan.
We use three variations when calling honorees for an aliyah to the Torah.

The all-gender *na la'amod / אנדמעל* is the default.

If you wish to be recognized with *ya'amod / דמעי* (masculine language) or *ta'amod / דמעת* (feminine language), please inform the person who handed you this card.

We are happy you accepted this honor.

Thank you for coming today!

Please review this card and bring it with you to the front of the room.

Please leave this card with a gabbai or on the shulchan.
Please leave this card with a gabbai.

**Before the reading**

We use three variations when calling honorees for an aliyah to the Torah.

- **Na la'amod / אנ דמעל** is the default. If you wish to be recognized with **"ya'amod / דמעי"** (masculine language) or **"ta'amod / דמעת"** (feminine language), please inform the person who handed you this card.

**We are happy you accepted this honor. Thank you for coming today!**

Please review this card and bring it with you to the front of the room.

Barukh Adonai, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Barukh Adonai, noten ha-torah.

Please proceed to the front of the room near the end of the first aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "**"ben/bat/mi-beit [parents' names]."**

Barukh Adonai, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Barukh Adonai, noten ha-torah.

Please leave this card with a gabbai or on the shulchan.
We use three variations when calling honorees for an aliyah to the Torah.

The all-gender *na la'amod / אנדמעל* is the default.

If you wish to be recognized with 

*"ya'amod / דמעי* (masculine language) or 

*"ta'amod / דמעת* (feminine language),

please inform the person who handed you this card.

We are happy you accepted this honor.

Thank you for coming today.

Please review this card and bring it with you to the front of the room.
Before the reading

With tallit, Torah tie or other soft object, gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

Bar'khu et Adonai ha-m’vorakh.

Pause while the congregation responds:

Barukh Adonai ha-m’vorakh l’olam va-ed.

Then you say...

Barukh Adonai ha-m’vorakh

...and continue with the first blessing:

Barukh atah Adonai, eloheinu melekh ha-olam, asher ba’har banu mikol ha-amim, v’natan lanu l’torato. Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

Barukh atah Adonai, eloheinu melekh ha-olam, asher natan lanu torat emet, v’hayei olam nata b’tokheinu. Barukh atah Adonai, noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

Thank you for coming today!

We are happy you accepted this honor.

Please review this card and bring it with you to the front of the room.

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender na la’amod / אנ דמעל is the default.

If you wish to be recognized with "ya’amod / דמעי (masculine language) or "ta’amod / דמעת ("feminine language), please inform the person who handed you this card.

Please proceed to the front of the room near the end of the third aliyah.

After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit [parents’ names]."

Let _____ son of _____ stand, the fourth [person called].

After the reading

Pause while the congregation responds:

Barukh Adonai ha-m’vorakh l’olam va-ed.

Then you say...

Barukh Adonai ha-m’vorakh

...and continue with the first blessing:

Barukh atah Adonai, eloheinu melekh ha-olam, asher ba’har banu mikol ha-amim, v’natan lanu l’torato. Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

Please leave this card with a gabbai.
Before the reading
With tallit, Torah tie or other soft object, gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

Bar’khu et Adonai ha-m’vorakh.

Pause while the congregation responds:

Barukh Adonai ha-m’vorakh loam va-ed.

Then you say...

Barukh Adonai ha-m’vorakh loam va-ed.

...and continue with the first blessing:

Barukh atah Adonai, eloheinu melekh ha-olam, asher natan lanu toarat emet, v’hayei olam nata b’tokheinu.

Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading
Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

Barukh atah Adonai, eloheinu melekh ha-olam, asher natan lanu torat emet, v’hayei olam nata b’tokheinu. Barukh atah Adonai, noten ha-torah.

Thank you for coming today!
We are happy you accepted this honor.
Please review this card and bring it with you to the front of the room.

Please leave this card with a gabbai or on the shulchan.
Before the reading

We use three variations when calling honorees for an aliyah to the Torah. The all-gender na la'amod / אנ דמעל is the default. If you wish to be recognized with "ya'amod / דמעי (masculine language) or "ta'amod / דמעת (feminine language), please inform the person who handed you this card. We are happy you accepted this honor. Thank you for coming today!

Please review this card and bring it with you to the front of the room.

5

the fifth aliyah

Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say...

Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

Barukh atah Adonai, eloheinu melekh ha-olam, asher banu mikol ha-amim, v'natan lanu torat emet, ha-torah, v'hi hayei olam nata b'tokheinu.

Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

Barukh atah Adonai, eloheinu melekh ha-olam, asher banu mikol ha-amim, v'natan lanu torat emet, v'hayei olam nata b'tokheinu, Ben / Bat / Mi-beit parents' names

Barukh atah Adonai, noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

6

the sixth aliyah

We use three variations when calling honorees for an aliyah to the Torah. The all-gender na la'amod / אנ דמעל is the default.

If you wish to be recognized with "ya'amod / יאampo (masculine language) or "ta'amod / יאומד (feminine language), please inform the person who handed you this card.

Please proceed to the front of the room near the end of the fifth aliyah.

After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben / bat / mi-beit [parents' names]."

Let _____ son of _____ stand, the sixth [person called].

Barukh atah Adonai, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Barukh atah Adonai, noten ha-torah.

Please leave this card with a gabbai.
We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la’amod** / אֲנָדֹמֵל is the default.

If you wish to be recognized with **ya’amod** / דָּמוֹד (masculine language) or **ta’amod** / דָּמוֹת (feminine language), please inform the person who handed you this card.

We are happy you accepted this honor. Thank you for coming today!

Please review this card and bring it with you to the front of the room.

Before the reading

*With tallit, Torah tie or other soft object, gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:*

<table>
<thead>
<tr>
<th>Bar’khu et Adonai ha-m’vorakh.</th>
<th>Na la’amod</th>
<th>ben</th>
<th>parents’ names [ ]</th>
</tr>
</thead>
<tbody>
<tr>
<td>Parents’ names [ ] (maftir)</td>
<td>[ ]</td>
<td>[ ]</td>
<td>Name [ ]</td>
</tr>
<tr>
<td>Parents’ names [ ] (first)</td>
<td>[ ]</td>
<td>[ ]</td>
<td>Name [ ]</td>
</tr>
<tr>
<td>Parents’ names [ ] (second)</td>
<td>[ ]</td>
<td>[ ]</td>
<td>Name [ ]</td>
</tr>
<tr>
<td>Parents’ names [ ] (third)</td>
<td>[ ]</td>
<td>[ ]</td>
<td>Name [ ]</td>
</tr>
</tbody>
</table>

*Pause while the congregation responds:*

Barukh Adonai ha-m’vorakh floam va-ed.

Then you say...

Barukh Adonai ha-m’vorakh y’olam va-ed.

...and continue with the first blessing:

Barukh atah Adonai, eloheinu melekh ha-olam, asher bahar banu mikol ha-amim, v’natan lanu et torat ha-olam. Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

---

After the reading

*Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:*

| Barukh atah Adonai, eloheinu melekh ha-olam, asher natan lanu torat emet, v’hayei olam nata b’tokheinu. Barukh atah Adonai, noten ha-torah. |

Please proceed to the front of the room near the end of the sixth aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "**ben/bat/mi-beit** [parents’ names]."

Please leave this card with a gabbai or on the shulchan.
Before the reading

With tallit, Torah tie or other soft object, gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

Bar’khu et Adonai ha-m’vorakh.

Pause while the congregation responds:

Barukh Adonai ha-m’vorakh l’olam va-ed.

Then you say...

Barukh Adonai ha-m’vorakh l’olam va-ed.

…and continue with the first blessing:

Barukh atah Adonai, eloheinu melekh ha-olam, asher barah banu mikol ha-amim, v’natan lanu et torato. Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

Barukh atah Adonai, eloheinu melekh ha-olam, asher natan lanu torat emet, v’hayei olam nata b’tokheinu. Barukh atah Adonai, noten ha-torah.

Thank you for coming today!

We are happy you accepted this honor.

Please review this card and bring it with you to the front of the room.

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender na la’amod / אנ דמעל is the default.

If you wish to be recognized with

"ya’amod / דמעי (masculine language) or "ta’amod / דמעת (feminine language),

please inform the person who handed you this card.

Please proceed to the front of the room during the hatzi kaddish.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say “ben/bat/mi-beit [parents’ names].”

Let _____ son of [parents’ names] stand, the (maftir).

Let _____ daughter of [parents’ names] stand, the (maftir).

Please leave this card with a gabbai or on the shulchan.
We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod** / נָלַעַמְדוּ is the default.

If you wish to be recognized with **"ya'amod** / דָּמִעי (masculine language) or **"ta'amod** / דָּמִעַת (feminine language), please inform the person who handed you this card.

Please proceed to the front of the room when it is time for your aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say *"ben/bat/mi-beit [parents' names]."

Please leave this card with a gabbai or on the shulchan.
Before the reading
With tallit, Torah tie or other soft object, gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

Bar’khu et Adonai ha-m’vorakh.
Pause while the congregation responds:
Barukh Adonai ha-m’vorakh l’olam va-ed.

Then you say...
Barukh Adonai ha-m’vorakh
Then continue with the first blessing:
Barukh atah Adonai, eloheinu melekh ha-olam, asher bahar banu mikol ha-amim, v’natan lanu et torat ha-’ed. Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading
Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

Barukh atah Adonai, eloheinu melekh ha-olam, asher natan lanu torat emet, v’hayei olam nata b’tokheinu. Barukh atah Adonai, noten ha-torah.

Please proceed to the front of the room when it is time for your aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat mi-beit [parents’ names]."

We use three variations when calling honorees for an aliyah to the Torah.
The all-gender na la’amod / אנ דמעל is the default.
If you wish to be recognized with “ya’amod / דמעי (masculine language) or “ta’amod / דמעת (feminine language), please inform the person who handed you this card.

We are happy you accepted this honor. Thank you for coming today!
V'shamru v'nei yisrael et ha-shabbat, la-asot et ha-shabbat l'dorotam b'brit olam. Beini u-vein b'nei yisrael ot hi l'olam, ki sheishet yamim asah Adonai et ha-shamayim v'et ha-aretz, u-vayom ha-sh'vi'i shavat va-yinafash.

Zachor et-yom ha-shabbat l'kadsho. Sheishet yamim ta·avev u'ta·asita kol m'lakh·tekha. V'yom ha-sh'vi'i shabbat la·Adonai elohekha, lo ta·aseh khol m'lakha atah u'vinkha u'vitekha, avd'kha va·amat'kha uvhemtekha, v'geir·kha asher bisharekha.

Ki sheishet yamim asah Adonai et ha-shamayim v'et ha-aretz, et ha-yom v'et kol asher bam, vayanah bayom ha-sh'vi'i.

Al ken berakh Adonai et yom ha-shabbat va-y'kadsheihu.

Savri!

Baruch atah Adonai eloheinu melekh ha-olam borei p'ri ha-gafen.
Please leave this card with a gabbai.

Thank you for coming today!
We are happy you accepted this honor.

Kiddush
K'dosha
K'dosha

for the Shabbat Midday Meal

V’shamru v’nei yisrael et ha-shabbat, la-asot et ha-shabbat l’dorotam b’rit olam. Beini u-vei b’nei yisrael ot hi l’olam, ki sheishet yamim asah Adonai et ha-shamayim v’et ha-aretz, u-vayom ha-sh’vi·i shavat va-yinafash.

Al ken berakh Adonai et yom ha-shabbat va-y’kadsheihu.

for the Shabbat Midday Meal

Kiddush
Kiddush
Kiddush

On Shabbat, add the following:

On weekdays, begin here:

On Rosh Hashanah, substitute the following:

for the Festival Midday Meal

Tiku va-hodesh shofar, ba-keseh l’yom ḥageinu.
Ki ḥok l’yisrael hu, mishpat leilohei ya-akov.

Savri!

Baruch atah Adonai eloheinu melekh ha-olam borei p’ri ha-gafen.

Please leave this card with a gabbai.
Thank you for coming today!
We are happy you accepted this honor.

Hagbah
להברת שני

We use three variations when calling up honorees.
The all-gender na la'amod / נא ל לעמוד is the default.

If you wish to be recognized with...

“ya’amod / י стоות” (masculine language)
or

“ta’amod / ת стоות” (feminine language)

...please inform the person who handed you this card.

Please proceed to the front of the room to lift the Torah.

Please leave this card with a gabbai.
Thank you for coming today!
We are happy you accepted this honor.

G’ilah
לפיילה
for the Second Scroll

We use three variations when calling up honorees.

The all-gender **na la'amod / נא לעמד** is the default.

*If you wish to be recognized with...*

“**ya'amod / יעם**” (masculine language)

or

“**ta’amod / תעם**” (feminine language)

...please inform the person who handed you this card.

Please proceed to the front of the room to dress the Torah.

Please leave this card with a gabbai.
Thank you for coming today!
We are happy you accepted this honor.

If you wish to be recognized with...

**Hagbah**

লসফর শিলিশ

We use three variations when calling up honorees.

The all-gender na la'amod / נא לא עמיד is the default.

"ya'amod / ימיד (masculine language)"

or

"ta'amod / תמיד (feminine language)"

...please inform the person who handed you this card.

Please proceed to the front of the room to lift the Torah.

If you wish to be recognized with...

**G’lilah**

לספור שליש

We use three variations when calling up honorees.

The all-gender na la'amod / נא לא עמיד is the default.

"ya'amod / ימיד (masculine language)"

or

"ta’amod / תמיד (feminine language)"

...please inform the person who handed you this card.

Please proceed to the front of the room to dress the Torah.

Please leave this card with a gabbai.
Thank you for coming today!
We are happy you accepted this honor.

**Opening the Ark**
for taking out the Torah

Open the Ark after *Av ha-rahamim*:

Open the Ark immediately after the Torah is removed.

Follow the service leader during the Torah procession before returning to your seat.

**Opening the Ark**
for the returning of the Torah

Open the Ark at *y’hal’lyu*, just as the procession starts:

Close the Ark at the end of *Etz hayim hi*:

Please leave this card with a gabbai.
Opening the Ark for Anim Z’mirot

Open the Ark at the beginning of Anim Z’mirot; close at the end.

Thank you for coming today!
We are happy you accepted this honor.

Please leave this card with a gabbai.