Please review this card and bring it with you for your honor.

### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוּ אֵת יי הַמְבֹרְדָּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

ברוּך יי הַמְבוֹךְ לְעוֹלֵם וַעֵּד.

Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

שֵׁשֶׁר בַּחָר בֵּנוּ מִכַּל־הַעַמִּים mikol ha-amim, . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

נרוּך אתה יי Barukh atah Adonai, פוoheinu melekh ha-olam, אֱלֹהֵינוּ מֱלֶךְ הָעוֹלְם, asher baḥar banu יוֹבְתוֹ אֶת־תּוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai,

Hold the etz chayyim nearest you and follow the reading in the Torah.

## After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אָשֶׁר נָתַן לֻנוּ תּוֹרַת אֱמֶת, ַוְחַיֵּי עוֹלְם נְטַע בְּתוֹכֵנוּ. Barukh atah Adonai, . בַּרוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

יי ברוך אַתַּה Barukh atah Adonai, ,אַלְהֵינוּ מֵלֶךְ הַעוֹלָם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Please leave this card with a gabbai or on the shulchan.

# Thank you for coming today!

We are happy you accepted this honor. Please review this card and bring it with you to the front of the room.



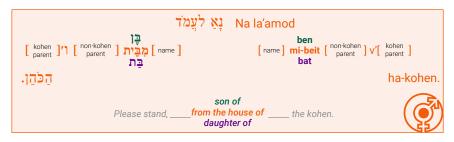
We use three variations when calling honorees for an aliyah to the Torah.

The all-gender na la'amod / נא לעמד is the default.

If you wish to be recognized with "ya'amod / יעמד (masculine language) or "ta'amod / תעמד (feminine language), please inform the person who handed you this card.

When we reach your aliyah, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit,"

the name of your non-kohen parent, and then the name of your kohen parent.





```
בַת כֹהֵן קַרְבִי.
                                                  Bat kohen kirvi.
ּתָעַמֹד [ name בת [ non-kohen וי [ name ] העמד
                                                  Ta'amod [name] bat [non-kohen] v'[kohen],
                                                                    mi-beit
                                                  ha-kohen.
                                         , daughter of ____ the kohen, stand.
```

# עליה הכהן the kohen aliyah

Thank you for coming today.

Please review this card and bring it with you for your honor.

#### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוּ אֵת יי הַמְבֹרְדָּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

ברוך יי הַמְבֹרַך לְעוֹלָם וַעֵּד. Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

שֵׁשֶׁר בַּחָר בֵּנוּ מִכַּל־הַעַמִּים mikol ha-amim, . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

נרוּך אתה יי Barukh atah Adonai, eloheinu melekh ha-olam, אֱלֹהֵינוּ מֱלֶךְ הָעוֹלְם, asher baḥar banu יוֹבְתוֹ אֶת־תּוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai,

Hold the etz chayyim nearest you and follow the reading in the Torah.

## After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אָשֶׁר נָתַן לֻנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלְם נְטַע בְּתוֹכֵנוּ. Barukh atah Adonai, חסten ha-torah. בַּרוּךְ אֲתַה יי, נוֹתֵן הַתּוֹרָה.

יי ברוּך אתה יי Barukh atah Adonai. ,אַלהֵינוּ מֵלֶךְ הַעוֹלָם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Please leave this card with a gabbai or on the shulchan.

# Thank you for coming today!

We are happy you accepted this honor. Please review this card and bring it with you to the front of the room.



We use three variations when calling honorees for an aliyah to the Torah.

The all-gender na la'amod / נא לעמד is the default.

If you wish to be recognized with "ya'amod / יעמד (masculine language) or "ta'amod / תעמד (feminine language), please inform the person who handed you this card.

Please proceed to the front of the room near the end of the first aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit,"

the name of your non-levi parent, and then the name of your levi parent.





```
Ta'amod [name] bat [non-levi ] v'[levi ],
        ha-levi.
, daughter of ____ the levi, stand.
```

# e second alivah

Thank you for coming today.

Please review this card and bring it with you for your honor.

### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוּ אֵת יי הַמְבֹרְדָּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

שֵׁשֶׁר בַּחָר בֵּנוּ מִכַּל־הַעַמִּים mikol ha-amim,

יי ברוּך אתה יי Barukh atah Adonai, פוoheinu melekh ha-olam, אֱלֹהֵינוּ מֱלֶךְ הָעוֹלְם, asher baḥar banu יוֹבְתוֹ אֶת־תּוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai, . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

### After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אָשֶׁר נָתַן לֻנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלְם נְטַע בְּתוֹכֵנוּ. Barukh atah Adonai, . בַּרוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

יי בַּרוּךְ אַתַּה "Barukh atah Adonai, ,אַלְהֵינוּ מֵלֶךְ הַעוֹלָם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Please leave this card with a gabbai or on the shulchan.

# Thank you for coming today!

We are happy you accepted this honor. Please review this card and bring it with you to the front of the room.



We use three variations when calling honorees for an aliyah to the Torah.

The all-gender na la'amod / נא לעמד is the default.

If you wish to be recognized with "ya'amod / יעמד (masculine language) or "ta'amod / תעמד (feminine language), please inform the person who handed you this card.

When we reach your aliyah, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit [parents' names]."





```
ַרָּאְשׁוֹנָה. [parents'], רָאשׁוֹנָה. [name], רָאשׁוֹנָה.
                                                 Ta'amod [name] bat [parents'], rishonah.
                                              daughter of
                                                                 stand, the first
                                                                [person called]
```

# עליה הראשונה the first alivah

Thank you for coming today.

Please review this card and bring it with you for your honor.

#### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוּ אֵת יי הַמְבֹרְדָּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

mikol ha-amim, אֵשֶׁר בַּחָר בָּנוּ מְכַּל־הַעָמִים . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

יי ברוּך אתה יי Barukh atah Adonai, , אֵלהֵינוּ מֱלֶךְ הְעוֹלְם, eloheinu melekh ha-olam, asher baḥar banu יוֹבתוֹ אֶת־תוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai,

Hold the etz chayyim nearest you and follow the reading in the Torah.

### After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אָשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלֶם נְטַע בְּתוֹכֵנוּ. Barukh atah Adonai, חסten ha-torah. בַּרוּךְ אֲתַה יי, נוֹתֵן הַתּוֹרָה.

יי ברוך אַתַּה Barukh atah Adonai, ,אֱלֹבֵינוּ מֱלֶּדְ הְעוֹלְם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Please leave this card with a gabbai or on the shulchan.

# Thank you for coming today!

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Please proceed to the front of the room near the end of the first aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit [parents' names]."

לעֲמֹד	بِيّ Na la'amod
چ۱	ben
[ parents' מְבֵּית [ name	[ name ] mi-beit [ parents' ]
- Harres - 12	bat
לַעֲלְיָה הַשְׁנִיָה.	la'aliyah ha-sh'niah.
1111111111	
son of  Please stand, from the house of, for the second aliyah.  daughter of	



```
. שׁנְיַה, [parents'] בַּת [name] קעמד [name] שׁנְיָה. Ta'amod [name] bat [parents'], sh'niah.
                                       daughter of _
                                                         stand, the second
                                                            [person called]
```

# the fourth alivah

Thank you for coming today.

Please review this card and bring it with you for your honor.

### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוֹ אֵת יי הַמְבֹרֶךּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

ברוך יי הַמְבֹרַך לְעוֹלָם וַעֵּד. Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

שֵׁשֶׁר בַּחָר בֵּנוּ מִכַּל־הַעַמִּים mikol ha-amim,

יי ברוּך אתה יי Barukh atah Adonai, פוoheinu melekh ha-olam, אֱלֹהֵינוּ מֱלֶךְ הָעוֹלְם, asher baḥar banu יוֹבְתוֹ אֶת־תּוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai, . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

### After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אָשֶׁר נָתַן לֻנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלְם נְטַע בְּתוֹכֵנוּ. Barukh atah Adonai, . בַּרוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

יי ברוּך אתה יי Barukh atah Adonai. ,אַלְהֵינוּ מֵלֶךְ הַעוֹלָם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Please leave this card with a gabbai or on the shulchan.

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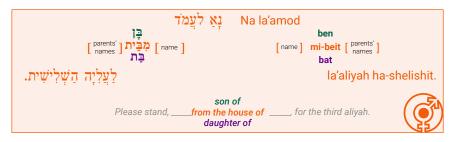


We use three variations when calling honorees for an aliyah to the Torah.

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Please proceed to the front of the room near the end of the second aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit [parents' names]."







Please review this card and bring it with you for your honor.

### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוּ אֵת יי הַמְבֹרְדְּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

ברוּך יי הַמְבוֹךְ לְעוֹלֵם וַעֵּד.

Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

שֵׁשֶׁר בַּחָר בֵּנוּ מִכַּל־הַעַמִּים mikol ha-amim,

יי ברוּך אתה יי Barukh atah Adonai, פוoheinu melekh ha-olam, אֱלֹהֵינוּ מֱלֶךְ הָעוֹלְם, asher baḥar banu יוֹבְתוֹ אֶת־תּוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai, . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

### After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אֲשֶׁר נֶתַן לֶנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלְם נְטַע בְּתוֹכֵנוּ. בַּרוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה.

יי ברוּך אתה יי Barukh atah Adonai. ,אַלְהֵינוּ מֵלֶךְ הַעוֹלָם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu. Barukh atah Adonai, noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

# Thank you for coming today!

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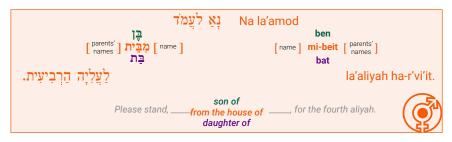


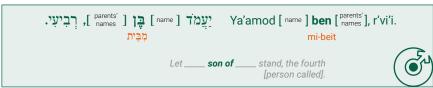
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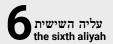
If you wish to be recognized with "ya'amod / יעמד (masculine language) or "ta'amod / תעמד (feminine language), please inform the person who handed you this card.

Please proceed to the front of the room near the end of the third aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit [parents' names]."









Please review this card and bring it with you for your honor.

### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוּ אֵת יי הַמְבֹרְדָּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

ברוּך יי הַמְבוֹךְ לְעוֹלֵם וַעֵּד.

Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

שֵׁשֶׁר בַּחָר בֵּנוּ מִכַּל־הַעַמִּים mikol ha-amim,

נרוּך אתה יי Barukh atah Adonai, פוoheinu melekh ha-olam, אֱלֹהֵינוּ מֱלֶךְ הָעוֹלְם, asher baḥar banu יוֹבְתוֹ אֶת־תּוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai, . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אָשֶׁר נָתַן לֻנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלְם נְטַע בְּתוֹכֵנוּ. Barukh atah Adonai, . בַּרוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

יי ברוּך אתה יי Barukh atah Adonai. ,אַלְהֵינוּ מֵלֶךְ הַעוֹלָם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Please leave this card with a gabbai or on the shulchan.

# Thank you for coming today!

We are happy you accepted this honor. Please review this card and bring it with you to the front of the room.

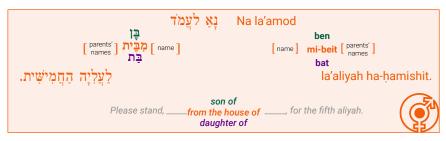


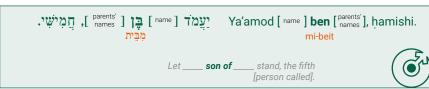
We use three variations when calling honorees for an aliyah to the Torah.

The all-gender na la'amod / נא לעמד is the default.

If you wish to be recognized with "ya'amod / יעמד (masculine language) or "ta'amod / תעמד (feminine language), please inform the person who handed you this card.

Please proceed to the front of the room near the end of the fourth aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit [parents' names]."







Please review this card and bring it with you for your honor.

#### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוּ אֵת יי הַמְבֹרְדְּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

ברוּך יי הַמְבוֹךְ לְעוֹלֵם וַעֵּד.

Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

שֵׁשֶׁר בַּחָר בֵּנוּ מִכַּל־הַעַמִּים mikol ha-amim,

יי ברוּך אתה יי Barukh atah Adonai, פוoheinu melekh ha-olam, אֱלֹהֵינוּ מֱלֶךְ הָעוֹלְם, asher baḥar banu יוֹבְתוֹ אֶת־תּוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai, . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

### After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אָשֶׁר נָתַן לֻנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלֶם נְטַע בְּתוֹכֵנוּ. Barukh atah Adonai, בַרוּך אַתַּה יי, נוֹתֵן הַתּוֹרָה.

יי ברוּך אתה יי Barukh atah Adonai. ,אַלְהֵינוּ מֵלֶךְ הַעוֹלָם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu. noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

# Thank you for coming today!

We are happy you accepted this honor. Please review this card and bring it with you to the front of the room.

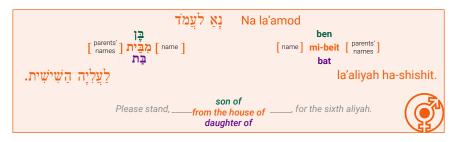


We use three variations when calling honorees for an aliyah to the Torah.

The all-gender na la'amod / נא לעמד is the default.

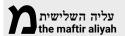
If you wish to be recognized with "ya'amod / יעמד (masculine language) or "ta'amod / תעמד (feminine language), please inform the person who handed you this card.

Please proceed to the front of the room near the end of the fifth aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit [parents' names]."





```
Ta'amod [name] bat [parents'], shishit.
daughter of
                stand, the sixth
                 [person called].
```



Please review this card and bring it with you for your honor.

### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוּ אֵת יי הַמְבֹרְדָּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

ברוּך יי הַמְבוֹךְ לְעוֹלֵם וַעֵּד.

Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

שֵׁשֶׁר בַּחָר בֵּנוּ מִכַּל־הַעַמִּים mikol ha-amim,

יי ברוּך אתה יי Barukh atah Adonai, פוoheinu melekh ha-olam, אֱלֹהֵינוּ מֱלֶךְ הָעוֹלְם, asher baḥar banu יוֹבְתוֹ אֶת־תּוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai, . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

### After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אֲשֶׁר נֶתַן לֶנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלְם נְטַע בְּתוֹכֵנוּ. בַּרוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה.

יי ברוּך אתה יי Barukh atah Adonai. , אֵלֹהֵינוּ מֵלֶךְ הָעוֹלְם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu. Barukh atah Adonai, noten ha-torah.

Please leave this card with a gabbai or on the shulchan.

# Thank you for coming today!

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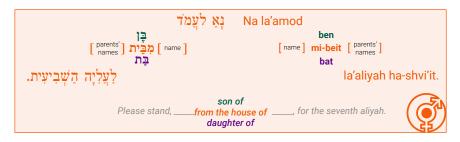


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The all-gender na la'amod / נא לעמד is the default.

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Please proceed to the front of the room near the end of the sixth aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit [parents' names]."





```
,[ parents'] בַּת [ name ] תַּעַמֹד
                                    Ta'amod [name] bat [parents'], shvi'it.
                            daughter of ___
                                             stand, the seventh
```

# עליה השביעית the seventh alivah

Thank you for coming today.

Please review this card and bring it with you for your honor.

### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוּ אֵת יי הַמְבֹרְדְּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

ברוּך יי הַמְבוֹךְ לְעוֹלֵם וַעֵּד.

Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

שֵׁשֶׁר בַּחָר בֵּנוּ מִכַּל־הַעַמִּים mikol ha-amim,

יי ברוּך אתה יי Barukh atah Adonai, פוoheinu melekh ha-olam, אֱלֹהֵינוּ מֱלֶךְ הָעוֹלְם, asher baḥar banu יוֹבְתוֹ אֶת־תּוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai, . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

### After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אָשֶׁר נָתַן לֻנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלְם נְטַע בְּתוֹכֵנוּ. Barukh atah Adonai, . בַּרוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

יי ברוּך אתה יי Barukh atah Adonai. ,אַלְהֵינוּ מֵלֶךְ הַעוֹלָם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Please leave this card with a gabbai or on the shulchan.

# Thank you for coming today!

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We use three variations when calling honorees for an aliyah to the Torah.

The all-gender na la'amod / נא לעמד is the default.

If you wish to be recognized with "ya'amod / יעמד (masculine language) or "ta'amod / תעמד (feminine language), please inform the person who handed you this card.

Please proceed to the front of the room during the hatzi kaddish. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit [parents' names]."





```
,[parents'] בַּת [name] תַּעֵמֹד [name]
                                      Ta'amod [name] bat [parents'], maftir.
                                                stand, the (maftir).
                              daughter of ___
```



Please review this card and bring it with you for your honor.

### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוּ אֵת יי הַמְבֹרְדָּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

שֵׁשֶׁר בַּחָר בֵּנוּ מִכַּל־הַעַמִּים mikol ha-amim, . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

ברוּך אתה יי Barukh atah Adonai, פוoheinu melekh ha-olam, אֱלֹהֵינוּ מֱלֶךְ הָעוֹלְם, asher baḥar banu יוֹבְתוֹ אֶת־תּוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai,

Hold the etz chayyim nearest you and follow the reading in the Torah.

### After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אָשֶׁר נָתַן לֻנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלֶם נְטַע בְּתוֹכֵנוּ. Barukh atah Adonai, . בַּרוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

יי ברוּך אתה יי Barukh atah Adonai. ,אַלהֵינוּ מֵלֶךְ הַעוֹלָם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Please leave this card with a gabbai or on the shulchan.

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We use three variations when calling honorees for an aliyah to the Torah.

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Please proceed to the front of the room when it is time for your aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit [parents' names]."





```
הוספה. [parents'], הוספה. [name], הוספה.
                                        Ta'amod [name] bat [parents], hosafah.
                                               stand, the additional
                              daughter of __
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Please review this card and bring it with you for your honor.

### Before the reading

With tallit. Torah tie or other soft object. gently touch the Torah where indicated, kiss the object and set it aside, hold both atzei chayyim (handles), and say:

בּרְכוּ אֵת יי הַמְבֹרְדְּ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

ברוּך יי הַמְבוֹךְ לְעוֹלֵם וַעֵּד.

Barukh Adonai ha-m'vorakh l'Ioam va-ed.

Then you say...

ָּרוּךְ לְעוֹלְם וְעָד. הַמְבֹרָךְ לְעוֹלְם וְעָד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

שֵׁשֶׁר בַּחָר בֵּנוּ מִכַּל־הַעַמִּים mikol ha-amim,

יי ברוּך אתה יי Barukh atah Adonai, פוoheinu melekh ha-olam, אֱלֹהֵינוּ מֱלֶךְ הָעוֹלְם, asher baḥar banu יוֹבְתוֹ אֶת־תּוֹרַתוֹ. v'natan lanu et torato. Barukh atah Adonai, . ברוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

### After the reading

Touch the Torah again, kiss and set aside as before, hold both atzei chayyim, and say:

אָשֶׁר נָתַן לֻנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלְם נְטַע בְּתוֹכֵנוּ. Barukh atah Adonai, . בַּרוּךְ אַתַּה יי, נוֹתֵן הַתּוֹרָה noten ha-torah.

יי ברוּך אתה יי Barukh atah Adonai. ,אַלהֵינוּ מֵלֶךְ הַעוֹלָם, eloheinu melekh ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu.

Please leave this card with a gabbai or on the shulchan.

# Thank you for coming today!

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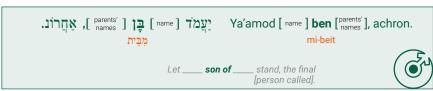
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Please proceed to the front of the room when it is time for your aliyah. After the concluding blessing, approach the gabbai and give your personal name. After they repeat it, say "ben/bat/mi-beit [parents' names]."







We are happy you accepted this honor.



On Shabbat, add the following:

ְשְׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת־הַשַּׁבְּת, לַצְשׁוֹת אֶת־הַשַּׁבָּת לְדֹרֹתָם בְּרִית עוֹלָם. בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם, כִּי שֵשֶׁת יָמִים עָשָׂה יי אֶת־הַשָּׁמֵיִם וְאֶת־הָאֶרֶץ, וּבַיּוֹם הַשְׁבִיעִי שָׁבַת וַיִּנְּפַשׁ.

On weekdays, begin here:

ַוְיָדַבֵּר מֹשֶׁה אֶת־מֹעֲדִי יי אֶל בְּנֵי יִשְׂרָאֵל.

על כן בַרַדְ יי אַת־יוֹם הַשֹּבַת וַיִּקְדְשׁהוּ.

On Rosh Hashanah, substitute the following: תִּקְעוּ בַּחְדֶשׁ שׁוֹפְר, בַּכֶּסֶה לְיוֹם חַגֵּנוּ. כִּי חֹק לִישִׂרָאֵל הוּא, מִשְׁפַּט לָאלֹהֵי יַעַקֹב.

ַסַבְריי:

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֱלֶךְ הַעוּלָם, בּוֹרֵא פְּרִי הַגְּפֶּן.

# Thank you for coming today!

We are happy you accepted this honor.



V'shamru v'nei yisrael et ha-shabbat, la·asot et ha-shabbat l'dorotam b'rit olam. Beini u-vein b'nei yisrael ot hi l'olam, ki sheishet yamim asah Adonai et ha-shamayim v'et ha-aretz, u-vayom ha-sh'vi·i shavat va-yinafash.

Zachor et-yom ha-shabbat l'kadsho. Sheishet yamim ta-avod v'asita kol m'lakh-tekha. V'yom ha-sh'vi-i shabbat la-Adonai elohekha, lo ta-aseh khol m'lakha atah u'vinkha u'vitekha, avd'kha va-amat'kha uvhemtekha, v'geir-kha asher bisharekha.

Ki sheishet yamim asah Adonai et ha-shamayim v'et ha-aretz, et ha-yom v'et kol asher bam, vayanaḥ bayom ha-sh'vi-i.

Al ken berakh Adonai et yom ha-shabbat va-y'kadsheihu.

Savri!

Baruch atah Adonai eloheinu melekh ha-olam borei p'ri ha-gafen.

We are happy you accepted this honor.



ְוְשָׁמְרוּ בְנֵי יִשְׂרָאֵל אֶת־הַשַּׁבְּת, לַצְשׁוֹת אֶת־הַשַּׁבְּת לְדֹרֹתָם בְּרִית עוֹלָם. בֵּינִי וּבֵין בְּנֵי יִשְׂרָאֵל אוֹת הִיא לְעוֹלָם, כִּי שֵׁשֶׁת יָמִים עֲשָׂה יי אֶת־הַשָּׁמֵיִם וְאֶת־הָאֱרֶץ, וּבַיּוֹם הַשָּׁבִיעִי שָׁבַת וַיִּנְּפַשׁ.

זָכוֹר אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוּ. שֵׁשֶׁת יָמִים תַּעֲבֹד וְעָשֶׂיתָ כָּל־מְלַאכְתֵּךּ. וְיּוֹם הַשְּׁבִיעִי שָׁבַת לַיִּי אֱלֹהֶיךּ, לֹא תַעֲשֶׂה כָל־מְלָאכָה, אַתְּה וּבִנְּךּ וּבִתֶּךְּ עַבְדְּדְּ וַאֲמְתְדְּ וּבְהֶמְתֵּךְ, וְגַרְדְּ אֲשֶׁר בִּשְׁעָרֶיךָ. כִּי שֵׁשֶׁת יָמִים עָשָׂה יִי אֶת־הַשְּׁמִים וְאֶת־הָאֶרֶץ, אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר בָּם, וַיְּנַח בַּיּוֹם הַשְּׁבִיעִי.

עַל כֵּן בַּרַדְ יי אֶת־יּוֹם הַשַּׁבָּת וַיְקַדְּשֵׁהוּ.

ַסַבְרִי:

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הַעוּלָם, בּוֹרֵא פְּרִי הַגְּפֶּן.

# Thank you for coming today!

We are happy you accepted this honor.



On Shabbat, add the following:

V'shamru v'nei yisrael et ha-shabbat, la·asot et ha-shabbat l'dorotam b'rit olam. Beini u-vein b'nei yisrael ot hi l'olam, ki sheishet yamim asah Adonai et ha-shamayim v'et ha-aretz, u-vayom ha-sh'vi·i shavat va-yinafash.

Al ken berakh Adonai et yom ha-shabbat va-y'kadsheihu.

On weekdays, begin here:

Va-y'dabeir moshe et mo·adei Adonai el b'nei yisrael.

On Rosh Hashanah, substitute the following:

Tiku va-ḥodesh shofar, ba-keseh l'yom ḥageinu. Ki ḥok l'yisrael hu, mishpat leilohei ya·akov.

Savri!

Baruch atah Adonai eloheinu melekh ha-olam borei p'ri ha-gafen.

We are happy you accepted this honor.



We use three variations when calling up honorees.

The all-gender na la'amod / נא לעמד is the default.



If you wish to be recognized with...

"ya'amod / יעמד (masculine language)



or

"ta'amod / תעמד (feminine language)



...please inform the person who handed you this card.

Please proceed to the front of the room to lift the Torah.

# Thank you for coming today!

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for taking out the Torah

Open the Ark after Av ha-rahamim:

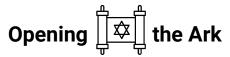
אַב הָרַחֲמִים. הֵיטִיבָה בִּרְצוּנְךּ אֶת צִּיּוּן. תִּבְנֶה חומות יְרוּשְׁלְיִם: כִּי בְּךּ לְבַד בְּטְחְנוּ. מֶלֶךְ אֵל רָם וְנִשׁא אֲדון עולָמִים: מֶלֶךְ אֵל רָם וְנִשׁא אֲדון עולָמִים:

Close the Ark immediately after the Torah is removed.

Follow the service leader during the Torah procession before returning to your seat.

# Thank you for coming today!

We are happy you accepted this honor.



for the returning of the Torah

Open the Ark at y'hal'lyu, just as the procession starts:

Close the Ark at the end of Etz hayim hi:

עץ חַיִּים הִיא לַמַּחְזִיקִים בָּה, וְתֹמְכֶיהָ מְאֻשְׁר. דְּרָכֶיהָ דַרְכֵי נְעַם וְכָל־נְתִיבוֹתֵיהָ שָׁלוֹם. הַשִּׁיבֵנוּ יי אֵלֶידְ וְנְשִׁוּבָה, חַדֵּשׁ יָמֵינוּ כְּקֶדֶם.

# Thank you for coming today! We are happy you accepted this honor.



Open the Ark at the at the beginning of Anim Z'mirot; close at the end.

# Thank you for coming today! We are happy you accepted this honor.



Please leave this card with a gabbai.