

Before the reading

With tallit, Torah tie or other soft object,
gently touch the Torah where indicated,
kiss the object and set it aside,
hold both atzei chayyim (handles), and say:

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say...

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וְנָתַן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melekh ha-olam,
asher bahar banu mikol ha-amim,
v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וְנָתַן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melekh ha-olam,
asher natan lanu torat emet,
v'hayei olam nata b'tokheinu.
Barukh atah Adonai,
noten ha-torah.

Aliyot

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with
"ya'amod / יעמד" (masculine language) or
"ta'amod / תעמד" (feminine language),
please inform the person who handed you this card.

When we reach your aliyah, approach the gabbai and give your personal name.


After they repeat it, say "ben/bat/mi-beit,"
the name of your non-kohen parent, and then the name of your kohen parent.

נא לעמד Na la'amod

[kohen parent] וְ [non-kohen parent] בְּנוּ מִבֵּית [name] בֵּית [name] mi-beit [non-kohen parent] וְ [kohen parent] בֵּית [name] bat

הַכֹּהֵן. ha-kohen.


son of
Please stand, _____ from the house of _____ the kohen.
daughter of



כהן קרב. Kohen krav.

[kohen parent] וְ [non-kohen parent] בְּנוּ יַעֲמַד [name] מִבֵּית [name] הַכֹּהֵן. Ya'amod [name] ben [non-kohen parent] וְ [kohen parent] mi-beit ha-kohen.


Let _____ son of _____ the kohen stand.



בת כהן קרבי. Bat kohen kirvi.

[kohen parent] וְ [non-kohen parent] בְּת מִבֵּית [name] תַּעֲמַד [name] הַכֹּהֵן. Ta'amod [name] bat [non-kohen parent] וְ [kohen parent] mi-beit ha-kohen.

Let _____ daughter of _____ the kohen stand.




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בְּרַכּוּ אֶת יי הַמְּבָרָךְ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say...

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melek ha-olam,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים, mikol ha-amim,
וַנָּתַן לָנוּ אֶת־תּוֹרָתוֹ. v'natan lanu et torato.
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה. Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melek ha-olam,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים, asher natan lanu torat emet,
וַחַיֵּי עוֹלָם נָתַתָּה לָנוּ. v'hayei olam nata b'tokheinu.
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה. Barukh atah Adonai, noten ha-torah.



Please leave this card with a gabbai or on the shulchan.

Aliyot

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with
"ya'amod / יעמד" (masculine language) or
"ta'amod / תעמד" (feminine language),
please inform the person who handed you this card.

Please proceed to the front of the room near the end of the first aliyah.
After the concluding blessing, approach the gabbai and give your personal name.


After they repeat it, say "ben/bat/mi-beit,"
the name of your non-levi parent, and then the name of your levi parent.

נא לעמד Na la'amod

[levi parent] וי [non-levi parent] בן [name] מִבֵּית [levi parent] וי [non-levi parent] בַּת [name] מִבֵּית [levi parent] וי [non-levi parent]

הַלְוִי. ha-levi.


son of
Please stand, _____ from the house of _____ the levi.
daughter of



[levi parent] וי [non-levi parent] בן [name] יעמד [name] בן [non-levi parent] וי [levi parent] וי [non-levi parent]

הַלְוִי. ha-levi. mi-beit


Let _____ son of _____ the levi stand.



[levi parent] וי [non-levi parent] בַּת [name] תעמד [name] בַּת [non-levi parent] וי [levi parent] וי [non-levi parent]

הַלְוִי. ha-levi. mi-beit

Let _____ daughter of _____ the levi stand.




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Pause while the congregation responds:

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say...

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וַנִּתֵּן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai, eloheinu melek ha-olam, asher bahar banu mikol ha-amim, v'natan lanu et torato. Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וַנִּתֵּן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai, eloheinu melek ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu. Barukh atah Adonai, noten ha-torah.



Please leave this card with a gabbai or on the shulchan.

Aliyot

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with
"ya'amod / יעמד" (masculine language) or
"ta'amod / תעמד" (feminine language),
please inform the person who handed you this card.

Please proceed to the front of the room near the end of the second aliyah.
After the concluding blessing, approach the gabbai and give your personal name.
After they repeat it, say "ben/bat/mi-beit [parents' names]."

Na la'amod [name] ben [name] mi-beit [parents' names] bat [parents' names].
לְעֹלָה הַשְּׁלִישִׁית. la'aliyah ha-shelishit.
son of [name] from the house of [name], daughter of [name].
Please stand, _____ son of _____, for the third aliyah.

Ya'amod [name] ben [parents' names], shelishi. mi-beit [parents' names].
שְׁלִישִׁית, בְּנוֹ מִבֵּית [parents' names].
Let _____ son of _____ stand, the third [person to be called].

Ta'amod [name] bat [parents' names], shelishit. mi-beit [parents' names].
תְּעֵמַד [name] בַּת [parents' names], שְׁלִישִׁית.
Let _____ daughter of _____ stand, the third [person to be called].



Please leave this card with a gabbai or on the shulchan.

4 עליה הרביעית the fourth aliyah

שבת שלום!

Thank you for coming to the Rose Crown Minyan.
Please review this card and bring it with you for your honor.

Before the reading

With tallit, Torah tie or other soft object,
gently touch the Torah where indicated,
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בְּרַכּוּ אֶת יְיָ הַמְּבַרְךָ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say...

בְּרוּךְ יְיָ הַמְּבַרְךָ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וַנִּתֵּן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melek ha-olam,
asher bahar banu
mikol ha-amim,
v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יְיָ
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וַנִּתֵּן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melek ha-olam,
asher natan lanu torat emet,
v'hayei olam nata b'tokheinu.
Barukh atah Adonai,
noten ha-torah.



Please leave this card with a gabbai or on the shulchan.

Thank you for coming to the Rose Crown Minyan!

We are happy you accepted this honor.

Aliyot

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with
"ya'amod / יעמד" (masculine language) or
"ta'amod / תעמד" (feminine language),
please inform the person who handed you this card.

Please proceed to the front of the room near the end of the third aliyah.

After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "ben/bat/mi-beit [parents' names]."

נא לעמד Na la'amod

[parents' names] בְּנוּ מִבֵּית [name] בֶּן
[name] mi-beit [parents' names] בַּת

לְעֵלְיָה הַרְבִּיעִית. la'aliyah ha-r'vi'it.

son of
Please stand, _____ from the house of _____, for the fourth aliyah.
daughter of

יעמד Ya'amod [name] בְּנוּ [name] בֶּן, רְבִיעִי. [parents' names] מִבֵּית [name] mi-beit [parents' names] בַּת, רְבִיעִי.

Let _____ son of _____ stand, the fourth [person to be called].

תעמד Ta'amod [name] בְּנוּ [name] בֶּן, רְבִיעִי. [parents' names] מִבֵּית [name] mi-beit [parents' names] בַּת, רְבִיעִי.

Let _____ daughter of _____ stand, the fourth [person to be called].



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בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say...

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וַנִּתֵּן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai,
eloheinu melek ha-olam,
asher bahar banu mikol ha-amim,
v'natan lanu et torato.
Barukh atah Adonai,
noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
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Barukh atah Adonai,
eloheinu melek ha-olam,
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v'hayei olam nata b'tokheinu.
Barukh atah Adonai,
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Aliyot

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמוד** is the default.

If you wish to be recognized with
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"ta'amod / תעמוד" (feminine language),
please inform the person who handed you this card.

Please proceed to the front of the room near the end of the fourth aliyah.
After the concluding blessing, approach the gabbai and give your personal name.
After they repeat it, say "ben/bat/mi-beit [parents' names]."

נא לעמוד Na la'amod

בְּנוּ מִבֵּית [name] [parents' names] בֵּית [name] mi-beit [parents' names] bat

לְעֵלְיָה הַחֲמִישִׁית. la'aliyah ha-ḥamishit.

son of
Please stand, _____ from the house of _____, for the fifth aliyah.
daughter of

יעמוד Ya'amod [name] **ben** [parents' names], ḥamishi. mi-beit

בְּנוּ מִבֵּית [name] [parents' names] מִבֵּית [name] [parents' names]

Let _____ son of _____ stand, the fifth [person to be called].

תעמוד Ta'amod [name] **bat** [parents' names], ḥamishit. mi-beit

בְּנוּ מִבֵּית [name] [parents' names] בֵּית [name] [parents' names]

Let _____ daughter of _____ stand, the fifth [person to be called].



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בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say...

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
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וַנִּתֵּן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai, eloheinu melek ha-olam, asher bahar banu mikol ha-amim, v'natan lanu et torato. Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
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בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים
וַנִּתֵּן לָנוּ אֶת־תּוֹרָתוֹ.
בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה.
Barukh atah Adonai, eloheinu melek ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu. Barukh atah Adonai, noten ha-torah.



Please leave this card with a gabbai or on the shulchan.

Aliyot

We use three variations when calling honorees for an aliyah to the Torah.

The all-gender **na la'amod / נא לעמד** is the default.

If you wish to be recognized with
"ya'amod / יעמד" (masculine language) or
"ta'amod / תעמד" (feminine language),
please inform the person who handed you this card.

Please proceed to the front of the room near the end of the fifth aliyah.
After the concluding blessing, approach the gabbai and give your personal name.
After they repeat it, say **"ben/bat/mi-beit** [parents' names]."

נא לעמד Na la'amod

[parents' names] **בְּנוּ** מִבֵּית [name] **בַּת** [name] **ben** **mi-beit** [parents' names] **bat**

לְעִלְיָה הַשִּׁישִׁית. la'aliyah ha-shishit.

son of
Please stand, _____ from the house of _____, for the sixth aliyah.
daughter of

יעמד Ya'amod [name] **ben** [parents' names], shishi. **mi-beit**

[parents' names] **בְּנוּ** [name] **מִבֵּית** [name] **בַּת**

Let _____ **son of** _____ stand, the sixth [person to be called].

תעמד Ta'amod [name] **bat** [parents' names], shishit. **mi-beit**

[parents' names] **בְּנוּ** [name] **מִבֵּית** [name] **בַּת**

Let _____ **daughter of** _____ stand, the sixth [person to be called].



Please leave this card with a gabbai or on the shulchan.

Before the reading

With tallit, Torah tie or other soft object,
gently touch the Torah where indicated,
kiss the object and set it aside,
hold both atzei chayyim (handles), and say:

בְּרַכּוּ אֶת יי הַמְּבָרָךְ. Bar'khu et Adonai ha-m'vorakh.

Pause while the congregation responds:

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

Then you say...

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melek ha-olam,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים, asher bahar banu mikol ha-amim,
וַנָּתַן לָנוּ אֶת־תּוֹרָתוֹ. v'natan lanu et torato.
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה. Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

After the reading

Touch the Torah again,
kiss and set aside as before,
hold both atzei chayyim, and say:

בְּרוּךְ אַתָּה יי Barukh atah Adonai,
אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, eloheinu melek ha-olam,
אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים, asher natan lanu torat emet,
וַחַיֵּי עוֹלָם נָתַתָּה לָנוּ אֶת־תּוֹרָתוֹ. v'hayei olam nata b'tokheinu.
בְּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה. Barukh atah Adonai, noten ha-torah.



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Aliyot

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Please proceed to the front of the room near the end of the sixth aliyah.
After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "ben/bat/mi-beit [parents' names]."

נא לעמד Na la'amod

בְּרוּךְ יי הַמְּבָרָךְ לְעוֹלָם וָעֶד. לְעִלְיָה הַשְּׁבִיעִית. la'aliyah ha-shvi'it.

son of
Please stand, _____ from the house of _____, for the seventh aliyah.
daughter of

יעמד Ya'amod [name] **ben** [parents' names], shvi'i.
מִבֵּית mi-beit

Let _____ son of _____ stand, the seventh [person to be called].

תעמד Ta'amod [name] **bat** [parents' names], shvi'it.
מִבֵּית mi-beit

Let _____ daughter of _____ stand, the seventh [person to be called].



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Then you say...

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד. Barukh Adonai ha-m'vorakh l'olam va-ed.

...and continue with the first blessing:

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים וַנִּתֵּן לָנוּ אֶת־תּוֹרַתוֹ. Barukh atah Adonai, eloheinu melek ha-olam, asher bahar banu mikol ha-amim, v'natan lanu et torato. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה. Barukh atah Adonai, noten ha-torah.

Hold the etz chayyim nearest you and follow the reading in the Torah.

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Touch the Torah again,
kiss and set aside as before,
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בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בְּנוּ מִכָּל־הָעַמִּים וַנִּתֵּן לָנוּ אֶת־תּוֹרַתוֹ. Barukh atah Adonai, eloheinu melek ha-olam, asher natan lanu torat emet, v'hayei olam nata b'tokheinu. בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה. Barukh atah Adonai, noten ha-torah.



Aliyot

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After the concluding blessing, approach the gabbai and give your personal name.

After they repeat it, say "ben/bat/mi-beit [parents' names]."

נא לעמד Na la'amod

בן מִבֵּית [name] [parents' names] ben [name] mi-beit [parents' names]

בַּת מִבֵּית [name] [parents' names] bat [name] mi-beit [parents' names]

לקריאת ההפטרה. likri'at ha-haftarah.

son of _____ from the house of _____, reader of the haftarah.
daughter of _____

יעמד Ya'amod [name] ben [parents' names], maftir.

בן מִבֵּית [name] [parents' names] mi-beit

Let _____ son of _____ stand, the (maftir).

תעמד Ta'amod [name] bat [parents' names], maftir.

בַּת מִבֵּית [name] [parents' names] mi-beit

Let _____ daughter of _____ stand, the (maftir).

